The Glorious Saraha's Five Uncontrived Great Seals: Summarised Meaning of the Instruction to Parphuwa

The Great Brahmin said:
Mahāmudrā is without birth.
To rest in the uncontrived [state] is the Dharmakāya.
Relax the six aggregates in all [activities of] going, standing, couching, and sitting.
If you relax the six senses, great bliss is an uninterrupted stream.
[That] is the meaning of what was taught by the former Venerable Masters.
It is the self-arising, spontaneously accomplished [state].
There are five uncontrived minds:
1. Uncontrived afflictions and thoughts – the state of being of the three realms of Samsāra.
3. The uncontrived original state of the mind – the dwelling on the level of Nirvāṇa.
4. The uncontrived non-duality of Samsāra and Nirvāṇa – the [state of] unity of the Mahāyāna disciple.
5. Ultimately, the uncontrived [state] beyond the mind – the self-arising, spontaneously accomplished [state].
In [that state] arises the effortless benefit of others, the ultimate result of [the stage of] no-more-learning.
Those [five seals] of yours I don’t know.
Please consider this!

(Translated by Jan-Ulrich Sobisch)

Jigten Sumgön’s Collected Works (Dehra Dun 2001), vol. 1, pp. 448-9:

Technically, tshogs drug (translated here as “six senses”) is the “sixfold aggregation”, in this case, I think, of consciousness. Its six aspects are the consciousness of eye, ear, nose, tongue, body, and mind.